## UofSC TPS Project <br> Lesson Plan Template

| School: | Camden High School | Author(s): Laura Horton and Lucy Robinson |
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| Course: US History, African American Literature, African American History | Grade Level(s): 9, 10,11,12 |  |
| Length of Class: 90 minutes | Number of Students: 15-25 |  |



Aug. 14, 1958, at Galilee Baptist Church in Shreveport.
Seated in the front row toward the upper left is the Rev. Dr. Martin Luther King Jr. with Dr. C.O. Simpkins to his right. (Source: cosimpkins.com)



|  | DISCUS Databases: Opposing Viewpoints, Points of View Reference Center and <br> TopicSearch |  |  |
| :--- | :--- | :--- | :--- |
| Required Classroom <br> Materials: | Instructors: Computer or interactive white board <br> Students: Computers and Photographs |  |  |
| Classroom Environment: | The room will be arranged to ensure all students have viewing access to the interactive <br> white board. Tables will be arranged for stations for display of pictures, newspapers and <br> for viewing media clips. |  |  |
| Approximately what percentage of the time are students doing each of the following? (Should = 100\%) Ideally, the <br> teacher should not spend more than 50\% of the class instructional time doing direct instruction. |  |  |  |
| $\mathbf{2 0 \%}$ | Independent reading | $\mathbf{3 0 \%}$ | Station Rotation |
| $\mathbf{1 0 \%}$ | Independent writing | $\mathbf{1 0 \%}$ | Engaging in whole <br> group reflection and <br> analysis |
| $\mathbf{2 0 \%}$ | Direct Instruction <br> by teacher |  |  |
| $\mathbf{1 0 \%}$ | Engaging in whole <br> group discussion |  |  |


| Lesson Sequence/Procedures <br> Estimated <br> Time Needed <br> (Should = full class period) <br> 10 Minutes <br> (Include language to identify instructional of Teachis - activate prior knowledge, engage, model, <br> investigate, apply, review, closure, etc.) <br> (Type in cells. They will expand as more space is needed. Add more cells as needed) |  |
| :--- | :--- |
| 15 Minutes | Warm up exercise: Students will brainstorm important places in their own <br> lives and explain to an elbow partner (or class if it's a small group setting) <br> why this place/these places are important and how they have helped form <br> their identity. The teacher will provide examples if needed, such as <br> locations of family reunions, places where siblings were born, places where <br> you have attended school or had important first experiences. |
| 50 Minutes | Direct Instruction: Facilitator/Teacher will share primary and secondary <br> resources |
| Station Rotation: Students will rotate to 5 different stations (photographs, <br> and videos to examine 5 different primary source documents/document <br> sets for 10 minutes each. Students will take notes about the sources while <br> they are at each station to inform the whole group discussion/reflection to <br> follow. |  |
| $10-15$ Minutes | Whole Group Discussion/Reflection: Students will discuss as a class the <br> importance of gathering places in African American history and how they <br> are preserved through maintaining and examining primary sources. |

## Assessments

What are the evaluation (informal and formal) tasks for this lesson? How do the evaluation tasks connect with the learning objectives? How do the evaluation tasks demonstrate student learning? How will students receive feedback?

1. Responses from Analysis tools will demonstrate basic understanding of the content of resources
2. Discussion (both small group and whole class) will demonstrate students understanding of the importance of gathering places in the struggles for equality and
3. Assignments:
a. Students compose an exit ticket in which they select a photo and predict what might have happened an hour after the photo was taken. Students are encouraged to be creative and illustrate their knowledge of the history surrounding the photo.
b. Students create a Green Book advertisement (see Hampton House link from the LOC google document for reference) after researching how the Green Book furthered the success of gathering places in the African American community.
c. Students create an alternative visual using a technology tool such as Canva related to one of the gathering places.

## Learning Extensions

Ideas for extending the lesson or connecting to other curricular topics or lessons:
The lesson will be extended by a discussion of the Mother Emanuel AME Church shooting and the response from the congregation, Charleston community, and state and national platforms. Using DISCUS, students will locate newspaper articles and videos to gain background knowledge of this tragedy. We have asked former Senator Vincent Sheheen (Clemente Pinckney's Senate seatmate) to contact Jennifer Pinckney about visiting our school to talk with our students about the response to this tragedy and how it has promoted movements for equality and efforts to combat bigotry. If this is not possible in-person, we hope that Mrs. Pinckney will be able to meet virtually.
https://go.gale.com/ps/i.do?p=OVIC\&u=scschools\&id=GALE|CT421062054\&v=2.1\&it=r\&sid=bookmark-OV IC\&asid=ee4b26e9
https://go.gale.com/ps/i.do?p=OVIC\&u=scschools\&id=GALE|CT4099982450\&v=2.1\&it=r\&sid=bookmark-0 VIC\&asid=53757699
https://go.gale.com/ps/i.do?p=OVIC\&u=scschools\&id=GALE|CT4099982467\&v=2.1\&it=r\&sid=bookmark-0 VIC\&asid=603ce1d6

Another extension of this lesson plan would be to share the article, "Black Restaurants That Fed the Civil Rights Movements (Havens that have also made history: These five dining establishments were pivotal in the South and still can be visited today)", by Adrian Miller, Southern Living Magazine, April 2021, pp. 182-187 and have students discuss comparisons to other present-day means of gathering together.

## Adaptations

In what ways will you differentiate for learners within the classroom? This is not how your lesson meets the needs of diverse learners, but how you could modify your lesson for a range of diverse learners.

We have incorporated a variety of formats--print, photos, audio, video. Teachers can utilize some or all of these formats depending on learning styles.

